AMENDED APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

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Assigniei	ħ

Date of filing in State Engineer's Office	MAY 2 2 1987
Returned to applicant for correction	JUN 2 9 1987
	JUL 6 1987
Map filed	
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The applicant Spencer Mining	, Inc.
Post Office Box 5029	, of
•	, hereby make ^S application for permission to appropriate the public
	1. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of mem	bers.) State of Nevada Richard D. Hoffman -
	- CEO (VP), Elmer W. Newby - VP, Donald
1. The source of the proposed appropriation is.	underground
1. The source of the proposed appropriation is.	Name of stream, lake, spring, underground or other source
	у "
2. The amount of water applied for is	One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre	
3. The water to be used for Mining	processing n, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:	
(a) Irrigation, state number of acres to be irr	rigated
(b) Stockwater, state number and kinds of an	rimals to be watered
(c) Other use (describe fully under "No. 12.	. Remarks")
(d) Power:	
1	
(1) Horsepower developed	
(1) Horsepower developed(2) Point of return of water to stream	· · · · · · · · · · · · · · · · · · ·
(1) Horsepower developed(2) Point of return of water to stream 5. The water is to be diverted from its source a	at the following point. SW SE Section 11, T.36N., Describe as being within a 40-acre subdivision of public
(1) Horsepower developed	at the following point. SWA SEA Section 11, T.36N., Describe as being within a 40-acre subdivision of public a point which bears N. 28° 30' E., a nsurveyed land, it should be so stated.
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Estimated time required (to construct works	2 years	If well comp	cted; describe works.		
Estimated time required t	to complete the applic	cation of water	to beneficial us	e 5 years		
Remarks: For use other consumptive use.	than irrigation or st	ock watering, s	state number ar	nd type of units to be	serve	i or annual
Total consumpt	ion for entir	e project	will be	216 acre-fee	t ar	nually
under this app	lication and	Applicati	ons 5095	1 and 50952.		
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s/James P. Haddan						
		Ву	JAMES P	. HADDAN AGE	NT	
pared CC/se	lw/cms		Carson (Springs Rd., City, Nevada		
ested 10-02-87 by 1	Washoe County;	Protest O	verruled,	4/13/98, Ru	ling	No46
	APPRO	OVAL	· · · · · · · · · · · · · · · ·			
	APPRO	(OF STATE EN	IGINEER		
This is to certify that I hav ations and conditions:	ve examined the forego	oing application	, and do hereby	grant the same, subje	ect to th	ne followng
This permit CONTINUED ON PAC amount of water to be appeared. 1.0 cubic for	at the final ent upon the It is also usering of the two (2) inches wing, a valuation of the two totalizing eipeline near the kept of must be inseed one of Completic does not extended for a private or does not autoprivate o	water re amount anderstood static woopening for must meter must the post of water talled be consorated to the amount of the post of the corporate corporate	ight obta of wate of wate d that th vater leve or measur be instal int of o placed to fore any k is file ermittee e lands. uasi-muni ount which can	ained under the actually is right must al. This well ing depth to led and maidiversion and beneficial use of water d. The right of cipal (housing be applied to beneficial).	this plate all last water that are used ingressed ingressed and are the control of the control o	permit ced to low for hall be er. If ned to ined in ccurate. The gins or ess and usage. and not to ed 20.0
k must be prosecuted with	h reasonable diligence	e and be comple	eted on or befo	reApril	30,	1999
f of completion of work :	shall be filed on or be	efore		May	30,	1999
ication of water to benefi	icial use shall be mad	e on or before	******	April	30,	2002
f of the application of wa				Mav	30	2002
in support of proof of be					NT / ZA	
-				* *****		.anen n
oletion of work filed				ve hereunto set my hand		
of beneficial use filed		_	30th day	•		•
ıral map filed				·		
ficate NoIss	sued	A.D. 19	\/\/\/	1/1/	1	
			Alfrila	Leupin-	Pre	Engineer
> (O)-5314 (Rev.)			/	/	State	rogineer

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Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The manner of use of water under this permit is by nature of its activity a temporary use and any application to change the manner of use granted under this permit will be subject to additional determination and evaluation with respect to the permanent effects on existing rights and the resource within the groundwater basin existing rights and the resource within the groundwater basin.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local

agencies.

